



SILVER SPRING URBAN DISTRICT ADVISORY COMMITTEE

Tuesday, March 25th, 3:30 p.m.

ZOOM

3:30 Welcome and Introductions

3:35 District 3 Police and Public Safety Update

MAIN AGENDA ITEM(S)

3:40 Alcohol Beverage Services (ABS) Licensure, Regulation and Education

4:00 Q&A

4:10 FY26 Operating Budget Recommendation Reflections & Community Conversations

4:30 Silver Spring Urban District Report – Carson

4:40 Open Discussion

5:00 Adjourn

FOR INFORMATION ON THE SSCAB AND COMMITTEES PLEASE VISIT

<https://www.montgomerycountymd.gov/silverspring/ss-urban-district.html>

Meeting Notice: *Montgomery County will provide language interpreters and other auxiliary services upon request -- with notice at least three business days in advance. Contact Shawn Morris (shawn.morris@montgomerycountymd.gov). Taking these steps will help us have sufficient time to best meet your needs.*